



2019 Annual Conference & Education Program January 19, 2019

**AgroLiquid
1130 S. Dewitt Rd.
St. Johns, Michigan**

Sponsorship Commitment Form

- Name or Business as you would like it listed in the program, etc.

- Contact Person: _____

- Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

- Names for Complimentary Registrations (2): _____
(minimum \$350 level)

- Mark your level of sponsorship:

\$2000 \$1000 \$500 \$350

- A limited number of tables will be available for sponsor displays. Would you like a table reserved for a display? Yes No

- Door prizes (optional) _____

Return form and payment by January 15, 2019 to:

**Michigan Cattlemen's Association
2145 University Park Drive, Suite 300
Okemos, MI 48864
Ph: 517-347-8117
info@micattlemen.org**

Thank you for your support!