

SUMMER ROUND-UP

JUNE 22-23, 2018 • ESCANABA, MICHIGAN

Lodging: Quality Inn • 2603 N. Lincoln Rd. • Escanaba, MI • (906) 789-1200
Room Block: Michigan Cattlemen

THURSDAY, JUNE 21

Banter & Brew 6:00 – 9:00 PM

Quench your thirst & kickoff the Round-Up at this informal reception.

Upper Hand Brewery

FRIDAY, JUNE 22

MCA Board of Director's Meeting 8:00 AM

Everyone is welcome to the quarterly meeting.

Lunch & Education Program Noon – 4:30 PM

- **MCA/MSU Bull Evaluation Overview**
- **Transportation BQA Certification**
Dr. Steve Boyles will lead Transportation BQA and emergency response training.
- **Parasite Control Tactics**
Frank Wardynski will discuss the effectiveness of deworming tactics.
- **U.P. Cattle Marketing Strategies Panel**
Local cattle producers will discuss the challenges and unique strategies they employ to market cattle in the U.P.

Awards Banquet and Auction 5:30 – 9:30 PM

- Social Hour 5:30 PM
- Dinner 6:30 PM
- Keynote Speaker: Steve Hopkins, NCBA Region I VP
- Awards & Auction 7:30 PM

SATURDAY, JUNE 23

Area Agriculture Tours & Lunch 8:00 AM – 1:30 PM

- **Johnson Brother's Trucking**
See Transportation BQA in action and tour this unique Holstein feeding operation.
- **Barrons Farm**
A custom intensive grazing operation and grass-based dairy.
- **Hanson's Beef and Potato Farm**
Cattle and potatoes integrated into a synergistic production system.

Bus departure for return trip to Quality Inn 1:30 PM

REGISTRATION FORM

Register online at micattlemen.org

Name _____

Address _____

City, State, Zip _____

Email Address _____

Additional Attendees _____

Packages	Price	Qty	Subtotal
<i>Includes Fri, Lunch, Education Program, Banquet & Sat. Ag Tours & Lunch</i>			
<input type="checkbox"/> Adult Package, Current MCA Member	\$90	X _____	\$ _____
<input type="checkbox"/> Adult Package, Non MCA Member	\$110	X _____	\$ _____
<input type="checkbox"/> Youth Package (under 15)	\$75	X _____	\$ _____

<input type="checkbox"/> Adult Package, Current MCA Member	\$90	X _____	\$ _____
<input type="checkbox"/> Adult Package, Non MCA Member	\$110	X _____	\$ _____
<input type="checkbox"/> Youth Package (under 15)	\$75	X _____	\$ _____

Individual Events	Price	Qty	Subtotal
<input type="checkbox"/> Fri. Lunch – Adult	\$15	X _____	\$ _____
<input type="checkbox"/> Fri. Lunch – Youth (under 15)	\$10	X _____	\$ _____
<input type="checkbox"/> Education Program – Adult	\$40	X _____	\$ _____
<input type="checkbox"/> Education Program – Youth (under 15)	\$25	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Fri. Lunch – Adult	\$15	X _____	\$ _____
<input type="checkbox"/> Fri. Lunch – Youth (under 15)	\$10	X _____	\$ _____
<input type="checkbox"/> Education Program – Adult	\$40	X _____	\$ _____
<input type="checkbox"/> Education Program – Youth (under 15)	\$25	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Fri. Lunch – Adult	\$15	X _____	\$ _____
<input type="checkbox"/> Fri. Lunch – Youth (under 15)	\$10	X _____	\$ _____
<input type="checkbox"/> Education Program – Adult	\$40	X _____	\$ _____
<input type="checkbox"/> Education Program – Youth (under 15)	\$25	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Education Program – Adult	\$40	X _____	\$ _____
<input type="checkbox"/> Education Program – Youth (under 15)	\$25	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Education Program – Youth (under 15)	\$25	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Awards Banquet – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Awards Banquet – Youth (under 15)	\$30	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Sat. Ag tour & Lunch – Adult	\$50	X _____	\$ _____
<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____

<input type="checkbox"/> Sat. Ag tour & Lunch – Youth (under 15)	\$30	X _____	\$ _____
--	------	---------	----------

Total Attending

TOTAL DUE \$

Check payable to MCA VISA MasterCard Discover

Card # _____

Expiration Date _____

CVV (last 3 digits on back of card) _____

Name on Card _____

Signature _____

Send registration form & payment to: Michigan Cattlemen's Association
2145 University Park Drive, Suite 300 • Okemos, MI 48864 • Fax: (517) 347-0919 • Email: info@micattlemen.org